Approved

Commissioners Court

	R AGENDA PLACEMENT FORM ne - Tuesday, 12:00 PM before Court Dates	201
SUBMITTED BY: TODAY'S	S DATE: April 2, 2018	
DEPARTMENT : County June 1	udge's Office	
SIGNATURE OF DEPART	MENT HEAD:	
REQUESTED AGENDA DA	<u>ATE</u> : April 9, 2018	
#2, Kenny Howell to the City o Year Term PERSON(S) TO PRESENT 1		
SUPPORT MATERIAL: (N	Must enclose supporting documentation)	-
TIME:	ACTION ITEM: _X WORKSHOP	
(Anticipated number of minutes ne	eded to discuss item) CONSENT: EXECUTIVE:	
STAFF NOTICE:		
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:	
BODGET COOKDITATION.		
*********This Section to	be Completed by County Judge's Office********	
	ASSIGNED AGENDA DATE:	
REQUEST RE	ECEIVED BY COUNTY JUDGE'S OFFICE	
COURT MEMBER APPROVAL	Proper Harring Date 4/2/18	